## Environmental and Analytical Services-Since 1994 California State Accredited Laboratory in Accordance with ELAP Certificate # 2332

Prepared for: DCOR, LLC

290 Maple Court Suite #290

Ventura, CA 93003 Attn: Jay Rao

Report Date: February 9, 2016

Laboratory Number: 160306

Project Name: PF Hillhouse Produced Water-Monthly

Sampled by: Lenny Hensley

Enclosed are the analysis results for samples received February 1, 2016 with the Chain of Custody document. The sample was received in good condition, at 11.1°C, and it was identified and assigned the laboratory ID number listed below:

### SAMPLE DESCRIPTION

CAS LAB NUMBER ID

Produced Water

160306-01

By my signature below, I certify that the results contained in this laboratory report comply with applicable standards for certification by the California Department of Public Health's Environmental Laboratories Accreditation Program (ELAP), both technically and for completeness, and that, based on my inquiry of the person or persons directly responsible for performing the analyses, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete.

**M**irector

If you have any further questions or concerns, please contact me at your convenience. This report consists of 1 page excluding the cover letter and the Chain of Custody.

This report shall not be reproduced except in full without the written approval of CAS. The test results reported represent only the item being tested and may not represent the entire material from which the sample was taken.



#### CERTIFICATE OF ANALYSIS

Client: DCOR, LLC (PF Hillhouse)

CAS LAB NO: 160306

Analyst: AN

Date Sampled: 02/01/16

Date Received: 02/01/16 Date Analyzed: 02/05/16

Sample Matrix: Water

# SALINITY EPA Method SM 210C

CAS Lab #	Sample ID	RESULTS (g/Kg)	Dilution Factor	PQL (g∕Kg)
160306-01	Produced Water	20.9	1	1.0

## QUALITY CONTROL REPORT

160306-MB Method Blank BQL 1 1.0

g/Kg: grams/Kilograms

PQL: Practical Quantitation Limit BQL: Below Quantitation Limit

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160306			alini	ilass,	tle, G=I O=Other	A=Amber Bottle, G=C P=Plastic, V=Vial, O=Other	A=Ami P=Plastic		The March	A	SAMPLER'S SIGNATURE:
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2/8 2/9								T NAME:	PROJECT NAME: Hillhouse		PROJ. NO.
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			P.O. #	P.	2075	(805) 535-2075		Fax		Avenue	1536 Eastman Avenue
			BILL TO:	<u>m</u>				REPORT:	i		SERVICES
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